



**CITY OF  
LOS ANGELES**

# **ENCINO NEIGHBORHOOD COUNCIL**

*(A CERTIFIED NEIGHBORHOOD COUNCIL)*  
**P. O. Box 260439  
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**OFFICERS**  
**LINDA GOLDSTEIN  
PRESIDENT**

**SHARON LAMBERT  
VICE-PRESIDENT**

**BARBARA HAND  
TREASURER**

**GLENN BAILEY  
SECRETARY**

**JOEL SIMON  
SERGEANT AT ARMS**

**NOTICE AND AGENDA  
ENCINO NEIGHBORHOOD COUNCIL  
OUTREACH COMMITTEE MEETING**

**TUESDAY, NOVEMBER 22, 2005  
7:00 P.M. – 9:00 P.M.**

**ENCINO CHAMBER OF COMMERCE  
4933 BALBOA BOULEVARD, ENCINO**

1. Call to Order, Roll Call, Determination of a Quorum

**DISCUSSION AND POSSIBLE ACTION/RECOMMENDATION ON THE FOLLOWING ITEMS:**

2. Report On Taste of Encino
3. Guidelines For Newsletter Submittals
  - A. Committee Chairs to submit summary of meetings and concerns
4. Spring 2006 Outreach Event
5. New Business:
  - A. Direction of Committee, Objectives
  - B. Establishing Logo, Color, Style
  - C. Web site review
  - D. Review of current assets including ENC traffic signs
  - E. Relationship with Planning Committee and notice to stakeholders regarding development
6. Public Comments
7. Schedule Next Meeting
  - A. Discussion regarding 5 posting sites.
8. Adjournment

The public is requested to fill out a **"Speaker Card"** to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Tom Soong, Project Coordinator (323) 359-2579.