

CITY OF

ENCINO

NEIGHBORHOOD COUNCIL

(A CERTIFIED NEIGHBORHOOD COUNCIL)

MAIL: P. O. BOX 260439 ENCINO, CA 91426-0439 OFFICE: 4933 BALBOA BLVD. (818) 255-1040 WWW.ENCINOCOUNCIL.ORG OFFICERS JOEL SIMON PRESIDENT

ROB GLUSHON VICE-PRESIDENT

JESSE WOODS TREASURER

SHERMAN GAMSON SECRETARY

GERALD SILVER SERGEANT-AT-ARMS

(PROPOSED) MINUTES EXECUTIVE BOARD MEETING TUESDAY, NOVEMBER 14, 2006, AT ENC OFFICE IN ENCINO CHAMBER CONFERENCE ROOM 4933 BALBOA BLVD.

CALL TO ORDER at 7:06 pm by President J. Simon

- 1. ROLL CALL Officers present: Simon, Glushon, Woods, Gamson, Silver At-Large Representatives present: Permaul; Grossman QUORUM PRESENT (7 of 7) Council members present: Vrba Stakeholder present: S. Brewer
- 2. (Out of Agenda order): Legislative Committee (M
- Legislative Committee (Martayan): Forum request \$350.00 for printing
- 3. Board Comments
- 4. Public Comments

7.

- 5. MINUTES of Executive Board meeting of 10-10-06 accepted as submitted
- 6. TREASURER Report (Woods):
 - Approximately \$68,000 balance
 - Suggestion (Vrba) to empower homeless (referred to Outreach and Finance)
 - VICE PRESIDENT Report on Committees (Glushon):
 - New PLU and Outreach Chairs to be appointed (hopefully by 12-6-06) Possible concept of Representative and Alternate
- 8. Committee Reports for 12-6-06 (only if submitted to President prior to formation of Agenda):
 - A. PLU
 - B. Finance: (Baar)
 - C. Legislative: (Martayan)
 - D. By-Laws: (Simon)
 - E. Helen Keosian applied for Alternate, Area 5
- 9. Unfinished Business: Additional Agenda item:
 - B. Hand requests \$200.00 for LAPD Officer Appreciation Day
 - MOTION (Permaul) second (Grossman) for reimbursement for Sponsor PASSED New Business:
- 10. New Business:

Next Council meeting on 12-6-06 (replaces 11-11-06 and 12-12-06 meetings) No Executive meeting in December, 2006

Website (Woods): Bailey is owner of Domain name registrant

Recommendation (Woods) to make request to Bailey to assign Domain to us (Simon to write the letter)

Possible change for Domain Registrant and Tech Support

Speakers: MOTION (Permaul) second (Glushon) to invite Capt. Sherman

- to an upcoming meeting PASSED (1 vote NO)
- Possible presentation by Jim Randale (per Simon)

Suggestion to move Board Comment to top of Agenda after Public Comment

Next Executive Board meeting will be held on January 9, 2007

Meeting ADJOURNED at 8:30 pm

Respectfully Submitted,

Sherman Gamson ENC Secretary

LOS ANGELES