



Officers  
ALEX GARAY  
President  
VICTORIA MILLER  
Vice President  
Karie Purcell  
Secretary  
PATRICIA BATES  
Treasurer  
LEE BLUMENFELD  
Sergeant at Arms

## NOTICE AND AGENDA ENCINO NEIGHBORHOOD COUNCIL GENERAL BOARD MEETING

Wednesday, October 28th, 2020  
7:00pm Meeting

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87289565886>

Or iPhone one-tap :

US: +16699006833,,87289565886# or +12532158782,,87289565886#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1  
312 626 6799 or +1 929 205 6099 or 877 853 5257 (Toll Free) or 888 475 4499 (Toll  
Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 872 8956 5886

International numbers available: <https://us02web.zoom.us/j/87289565886>

City of Los Angeles Harassment and Diversity Policy: All City volunteers have a right to work in an environment free from all forms of discrimination and conduct which can be considered harassing, coercive, or disruptive.

### All Zoom Webinars are recorded

**Public Comment:** Public calling in who wish to speak can use \*9 on your phone to request to speak. For those joining using the video feature, please use the raise your hand feature. **TWO MINUTES (2) per speaker is allotted; total time for all public comment is limited to 10 minutes.** Time may be adjusted at President's discretion. Public Comment on Non-Agenda Items will be heard during the public comment period of the meeting. Public Comment on agenda items will be heard when the respective item is up for consideration.

Call to Order at 7:00pm.

Seating of Alternates

**Discussion and Possible Action:** Should any Representative and its Alternate be absent The President may nominate Alternates of other seats to fill that seat for this meeting only, whom may be seated upon approval by the seated members of the Board.



<http://encinonc.org/>

**MOTION: To approve President Garay's Recommendations for the seating of alternates**

**1. Reports from Public Officials/Departments/Community Agencies (30 min):**

- \* Councilmember Paul Koretz: **Chris Givens**, [christopher.givens@lacity.org](mailto:christopher.givens@lacity.org) (818) 971-3088
- \* Assemblymember Jesse Gabriel: **Jeremy Saraie**, Field Representative, [Jeremy.Saraie@asm.ca.gov](mailto:Jeremy.Saraie@asm.ca.gov) (818) 346-4521
- \* LA County Supervisor Kuehl: **Blake Clayton**, [BClayton@bos.lacounty.gov](mailto:BClayton@bos.lacounty.gov) (818) 880-9416
- \* Department of Neighborhood Empowerment – **Gibson Nyambura**, [Gibson.nyambura@lacity.org](mailto:Gibson.nyambura@lacity.org) (213) 978-1551
- \* Budget Advocate: **Lee Blumenfeld**, [encleeb@gmail.com](mailto:encleeb@gmail.com)

**2. Applications for open positions on the Encino Neighborhood Council (5 min):**

**Open Positions Include:** Education Rep (1) & Alt (1), At-Large Alt (2), Apartment/Condo Alt (1), Business Rep (1), Business Rep Alt (2), Planning & Land Use Alt (1), Public Safety Rep Alt (1), Religious Rep Alt (1), Volunteer Alt (1), Area 1 Alt (1), Area 2 Alt (1), Area 3 Alt (1), Area 4 (Alt) & Area 7 Alt (1).

- Application received for an Alternate Position – Erik Yoo

**3. Update on Chick Fil-A – Tina Choi, Chick Fil-A Representative (10min).**

**Officer's Reports:**

**4. Officer's Reports:**

- A. President's Report (2 min) – 1. No November Meeting, next General Board meeting on 12/9/20.**
- 2. CF 20-0668 – The ENC will host a special meeting for this council file regarding the redistricting process.**
- B. Vice President's Report (2 min) –**
- C. Treasure's Report – (5 Minutes):**
  - C1. MOTION – Approval of the September 2020 MER**
  - C2. MOTION – Approval of the ENC revised budget**
- D. Sergeant at Arms' Report (2 minutes): Ethics, Funding, Code of Conduct – training required of members.**
- E. Secretary's Report (5 min): MOTION: Approval of the August & September General Board Meeting minutes.**

**Motion, Discussion, and Vote may be taken on all items**

**5. NEW BUSINESS: Consent Items (10 min)**

**5A. Election Worksheet –** The ENC is required to fill out the 2021 NC Election Worksheet that will indicate the location of the voting drop-off box for the 2021 NC Elections. The ENC's Executive Committee recommends using the Encino Community Center or Fire Station 83 for the location. **MOTION; EXE-20-10-0129: The ENC's Executive Committee recommends that the board support using the Encino Community Center as the first choice for the NC elections drop box on May 4<sup>th</sup> 2021 between the hours of 11am – 7pm. Fire Station 83 on Balboa Blvd., will be the 2<sup>nd</sup> choice using the same hours. Passed: 3-0-0.**



**5B. Co-Chair for the Homelessness Committee** – A recommendation by the Chair of the Homelessness Committee to appoint Jodie Francisco as Co-Chair of the ENC’s Homelessness Committee.

**MOTION; EXE-20-10-0130: The ENC’s Executive Committee recommends to support Jodie Francisco as the Co-Chair for the ENC’s Homelessness Committee. Passed: 4-0-0.**

**5C. Additional Letter to be added to Homelessness Committee Motion** – At the September 2020 General Board meeting the ENC approved a motion brought forth by the Homelessness Committee. In addition to the motion, the Chair of the Homelessness Committee would like to add a memorandum regarding securing high risk areas. Please see supporting document: [Securing High Risk Areas](#). **MOTION; EXE-20-10-0131: The ENC’s Executive Committee recommends the addition of the letter titled “Securing High Risk Areas” to the passed motion at the 9/23/20 General Board meeting, item 5D, Motion; HOM-20-09-01. Passed: 4-0-0**

**5F. Motion 20-10-116 RE:** The PLU Committee asks that official ENC letters be sent from the Executive Committee to the Planners for the Encino-Tarzana Community Plan and Ventura Cahuenga Planning Review Board asking for detail information about the Community Plan Updates and the specific issues mentioned in these letters. See supporting documents: [Ventura Cahuenga](#) & [Encino Tarzana](#). **Passed 6-0-0**

**5G. Motion 20-10-117 RE:** The ENC–PLU recommends filing a Community Impact Statement against this motion unless amended. Whereas, the ENC PLU recognizes and agrees with both PLUM and the movers of the motion in the need to combat corruption. However, The ENC PLU believes that additional checks and balances are needed to combat possible future corruption in the planning and land use committees. Seeing as two councilmembers’ have been indicted by the FBI for Planning and Land Use corruption, one being both on the City Council and Chair of PLUM, removing a layer of due diligence seems counterproductive. Whereas the ENC PLU urges more due diligence in the face of possible corruption.

Instead, of CF 20-1044 the ENC PLU suggests a new check and balance to planning projects in general. The ENC PLU suggest the use of a floating, voting seat on the APC/CPC/PLUM be created, allotted for the NC to which the project falls within. This special seat would only be filled by a certified NC member, elected by its NC., and will advocate for NC position regarding said project. See supporting document: [CF 20-1044](#)

*Actions: Filing a CIS, sending copy of this motion to all Neighborhood Councils, Copy Sent to Councilman Koretz and copies of the CIS to Done and Empower L.A*

**Passed 6-0-0**

## **6. NEW BUSINESS: Non-Consent (60min)**

**6A. Reconsideration of PLU Motion from 9/23/20 General Board Meeting, item 5C, . Motion 20-09-115 RE: Council File 20-1011 Title:** The Sherman Hotel possible Eminent Domain Acquisition of for Homeless Housing at 15485 Ventura Boulevard:

The ENC (PLU) urges the Los Angeles City Council and the City Attorney to use all legal means to oppose U.S. District Court Judge David O. Carter injunction ordering Los Angeles City Officials to create immediate shelters for the Homeless in many inappropriate venues. Passed 5-0-0



**A board member that original voted to support the motion is requesting a motion for reconsideration as it was not properly agendized on the PLU Committee agenda or requesting to have the PLU Committee properly agendize the item so it can be considered by the board.**

**6B. Motion 20-10-115 RE: Planning Case No. is APCSV-2018-2801-SPE-ZV-SPP-SPR. Proposal to Demolish the Sherman Hotel 15481-15491 Ventura Blvd., and build a luxury boutique hotel at the same address. Presentation by Heather Waldstein from Rosenheim & Associates (10 minutes)**

The ENC-PLU has no objections to the construction of an AC (Marriott) Hotel at 15481 -15491 Ventura Blvd. as presented to the PLU Committee on 10/13/2020. Additionally, the PLU Committee states: There must be strict adherence to keeping demolition and hauling routes away from residential neighborhoods. This also includes keeping the trucks while they are queuing and idling away from residential neighborhoods. **Passed: 6-0-0**

**7. Public Comment on “Non-Agenda” Items (10 min):** Public calling in can press \*9 on your phone to speak on non-agenda items. Those that are using the video feature can use the “raise your hand” feature to request to speak on non-agenda items. **TWO MINUTES (2) per speaker is allotted; total time for all public comment is limited to 10 minutes.** Time may be adjusted at President’s discretion.

## **8. Committee Reports Items:**

**8A. Outreach Committee (5min): Alex Garay – (5min) – Election Promos to be decided at the 12/9/20 General Board meeting.**

**8B. Planning & Land Use: Eliot Cohen**

**8C. Homelessness Committee: Pat Bates**

**8D. Airport Committee: Victoria Miller/Jim Esterle:**

**8E. Bylaws Committee: Karie Purcell/Lee Blumenfeld**

**8F. Parks & Environment: Glenn Bailey/Shelley Billik**

**8G. Public Safety: Samuel Apikyan**

**8H: Traffic & Transportation – Laurie Kelson**

**8I: Executive Committee – Alex Garay**

**9. Board Member Comments on Non-Agenda Items (5 min).**

**Adjournment at 9:00pm**

Next Encino Neighborhood Council meeting will be held on **Wednesday, December 9<sup>th</sup>, 2020**

**Community Events:**



The Encino Neighborhood Council (ENC), is a Certified Neighborhood Council of the City of Los Angeles which ADVISES City, other Governmental Officials' and the Community on issues or concerns that are affecting the community of ENCINO. The ENC is made up of volunteers who are ELECTED by the community who live, work or otherwise are involved in the community of ENCINO. The ENC also makes appropriations of City Funds for Community Projects and needs as requested and approved by various committees and the general board.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Comment Cards will be turned in to the Board’s Secretary prior to the public comment period.

Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker per item, unless adjusted by the presiding officer of the Board or Committee.

**PUBLIC POSTING OF AGENDAS** - ENC agendas are posted for public review as follows: Glass case outside the Encino Chamber of Commerce office at 4933 Balboa Blvd, Encino, Encino-Tarzana Branch Library, and Encino Women’s Club at 4924 Paso Robles Ave, Encino, 91316, and digitally at [www.encinonc.org](http://www.encinonc.org) You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Alex Garay, Board President, at (818) 971-6996 or email via [president@encinonc.org](mailto:president@encinonc.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [encinonc.org](http://encinonc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Alex Garay, Board President, at (818) 971-6996 or email via [president@encinonc.org](mailto:president@encinonc.org).

#### RECONSIDERATION AND GRIEVANCE PROCESS

For information on the ENC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ENC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.encinonc.org/bylaws.ph>

**SERVICIOS DE TRADUCCION:** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Alex Garay, Presidente de la Mesa Directiva, al [\(818\) 971-6996](tel:8189716996) o por correo electrónico [president@encinonc.org](mailto:president@encinonc.org) para avisar al Concejo Vecinal.

