

Monthly Expenditure Report



Reporting Month: November 2024 Budget Fiscal Year: 2024-2025

NC Name: Encino Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$37584.99	\$2345.19	\$35239.80	\$0.00	\$0.00	\$35239.80

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$25044.32	\$299.99	\$20239.80	\$0.00	\$20239.80
Outreach		\$45.20		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$7500.00	\$0.00	\$7500.00	\$0.00	\$7500.00
Neighborhood Purpose Grants	\$14500.00	\$2000.00	\$7500.00	\$0.00	\$7500.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$9459.33	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	THE WEB CORNER, INC.	11/01/2024	November Web Hosting - Office Expense	General Operations Expenditure	Office	\$199.00
2	FIVERR	11/04/2024	Receipt to Design Public Safety Event Flyer	General Operations Expenditure	Outreach	\$45.20
3	GOOGLE GOOGLE ONE	11/26/2024	Google Data Storage for ENC emails & Google Docs	General Operations Expenditure	Office	\$19.99
4	EIG CONSTANTCONTACT.C	11/27/2024	November Constant Contact Email Platform / Monthly Recurring Charge	General Operations Expenditure	Office	\$81.00
5	She is Hope LA	10/31/2024	MOTION : The Encino Neighborhood Council Board approves the Neighborhood Purpose Grant application from She Is Hope for \$2,000 which will provide personal hygiene kits to ...	Neighborhood Purpose Grants		\$2000.00
Subtotal:						\$2345.19

Outstanding Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
Subtotal: Outstanding						\$0.00

The Web Corner, Inc.

Invoice

15300 Ventura Blvd. Suite 400
 Sherman Oaks, CA 91403
 818-345-7443

PAID
11/01/2024

Date	Invoice #	Terms
11/01/2024	27649	Due on Receipt

Bill To
Encino Neighborhood Council Glenn Bailey 4924 Paso Robles Encino, CA 91316

Ship To

QTY	Description	Price Each	Amount
1	November 2024 Monthly Maintenance for includes up to 1.5 hours for; phone support, web development, requests, & website adjustments	199.00	199.00
0	November 2024 Hosting for: Monthly Hosting for encinocouncil.org (Included in maintenance)	15.00	0.00
0	November 2024 Email Standard Mailboxes: 4 Accounts for encinonc.org (Included in maintenance)	3.50	0.00

Thank you for your business.	Total	\$199.00
	Payments/Credits	-\$199.00
	Balance Due	\$0.00

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification (BAC) Form




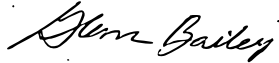
NC Name: ENCINO	Meeting Date: Tuesday, Sept. 3rd. 2024
Budget Fiscal Year: 2024/2025	Agenda Item: 9.A
Board Motion and/or Public Benefit Statement (CIP and NPG): Motion: ENC Finance Committee recommends the ENC Board approve the proposed 2024 / 2025 Revised Budget of \$47,044.32 which includes rollover funds of \$15,044.32. The Finance Committee has passed this motion with a vote of 5-0.	

Method of Payment: (Select One) Check Credit Card Board Member Reimbursement

VOTE COUNT Recused
 Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Joshua Sautter	Area 1	1					
LeeVante Haywood	Area 2	1					
VAC.	Area 3						
Robert Wenger	Area 4	1					
Diane Rosen	Area 5	1					
Laure Stevens	Area 6	1					
Andrew Zucker	Area 7				1		
Heather Michaels	At-Large				1		
Lissa Morrow	At-Large	1					
VAC.	Apt. / Condo						
Daniel Kashani	Business				1		
Kelvin Tolbert	Business	1					
Geraldine Hernandez-Arbisror	Education	1					
VAC.	Encino Chamber						
Laurie Kelson	Encino EPOA	1					
Athena Novak	Home Owners Of Encino	1					
Glenn Bailey	Park/ Environment	1					
Matthew May	Planning & Land Use	1					
Roy Nwaiser	Public Safety	1					
Anni Keusseyan	Religious	1					
VAC.	Volunteer Rep						
Max Furberg (non-voting)	Youth / Service					1	
James Wenger	Area 4 Alt. Seated for Area 7					1	
Board Quorum: 11	Total :	14	0	0	3	2	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act-compliant public meeting where a quorum of the Board was present.

Authorized Signature:  Print / Type Name: Laure Stevens / Treasurer Date:	Authorized Signature:  Print / Type Name: Glenn Bailey / Second Signer Date:
---	--

**Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.

Invoice FI16465725832

Original



To

uscpsycho
United States

Date issued

Nov 4, 2024

Order number

[FO83304580B08](#)

Service	Quantity	Unit price (USD)	Total (USD)
Signage Design	1	40.00	40.00
Service Fee	1	5.20	5.20
Total (USD)			45.20

Method	Date	Total (USD)
Paid with Card	Nov 4, 2024	45.20

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Fiverr International Ltd.

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Company no: 514440874; Withheld tax file: 917369274; VAT ID Consol. Busn no: 558327284

Four deferent design concept + All types of files + Unlimited Revisions+ Premium Quality Design

Your order *Nov 4, 2024, 2:14 PM*

Item	Qty.	Duration	Price
Premium Four deferent design concept + All types of files + Unlimited Revisions+ Premium Quality Design <ul style="list-style-type: none">• 4 concepts• 4 size variations• Design mockup• Include source file• Unlimited revisions	2	2 days	\$20
Subtotal			\$40
Service Fee			\$5.20
Total			\$45.20

**Office of the City Clerk
Administrative Services Division
Neighborhood Council (NC) Funding Program
Board Action Certification (BAC) Form**



NC Name: **ENCINO** Meeting Date: **Tuesday, Sept. 3rd, 2024**
Budget Fiscal Year: **2024/2025** Agenda Item: **9.D**

Board Motion and/or Public Benefit Statement (CIP and NPG):
Proposal for ENC Public Safety Committee to host an in-person community meeting. Meeting topic will be Home Hardening – Making Your Home A Harder Burglary Target. Presentation by Roy Nwaiser. Representatives from CD4 & LAPD might participate. Request budget up to \$300 for food and up to \$500 for promotion including social media, lawn signs, banners and flyers. Second: Varant. Vote: 5-0.

Method of Payment: (Select One) Check Credit Card Board Member Reimbursement

VOTE COUNT **Recused**
Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Joshua Sautter	Area 1	1					
LeeVante Haywood	Area 2	1					
VAC.	Area 3						
Robert Wenger	Area 4	1					
Diane Rosen	Area 5	1					
Laure Stevens	Area 6		1				
Andrew Zucker	Area 7				1		
Heather Michaels	At-Large				1		
Lissa Morrow	At-Large			1			
VAC.	Apt. / Condo						
Daniel Kashani	Business				1		
Kelvin Tolbert	Business	1					
Geraldine Hernandez-Arbisor	Education	1					
VAC.	Encino Chamber						
Laurie Kelson	Encino EPOA	1					
Athena Novak	Home Owners Of Encino	1					
Glenn Bailey	Park/ Environment	1					
Matthew May	Planning & Land Use	1					
Roy Nwaiser	Public Safety	1					
Anni Kusseyan	Religious	1					
VAC.	Volunteer Rep						
Max Furberg	Youth					1	
James Wenger	Area 4 Alt. Seated for Area 7						1
Board Quorum: 11	Total :	12	1	1	3	2	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Act/compliant public meeting where a quorum of the Board was present.

Authorized Signature: *Laure Stevens*
 Print / Type Name: **Laure Stevens / Treasurer**
 Date:

Authorized Signature: *Glenn Bailey*
 Print / Type Name: **Glenn Bailey / Second Signier**
 Date:

**Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.

Your Google Play Order Receipt from Nov 26, 2024

1 message

Google Play <googleplay-noreply@google.com>
Reply-To: Google Play <googleplay-noreply@google.com>
To: EncinoNCMedia@gmail.com

Tue, Nov 26, 2024 at 7:05 AM



Thank you

You've made a subscription purchase from Google LLC on Google Play. Your subscription will **automatically renew on Nov 26, 2025** unless you cancel before then. You can cancel at any time. [Manage your subscriptions](#)

To help keep your subscription active, add a backup payment method.

[Add backup](#)

Order number: SOP.3301-5016-6489-57280
Order date: Nov 26, 2024 7:05:11 AM PST
Your account: EncinoNCMedia@gmail.com

Item	Price
100 GB (Google One) (by Google LLC) Auto-renewing subscription	\$19.99/year
	Tax: \$0.00
	Total: \$19.99/year
Payment method:	Laure Stevens

By subscribing, you authorize us to charge you the subscription cost (as described above) automatically, charged to the payment method provided until canceled. [Learn how to cancel](#). Keep this for your records.

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Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification (BAC) Form



NC Name: **ENCINO** Meeting Date: **Wednesday, December 11, 2024**
 Budget Fiscal Year: **2024 / 2025** Agenda Item: **7.A**

Board Motion and/or Public Benefit Statement (CIP and NPG):
 MOTION: ENC Approves google storage charge of \$19.99 for November 2024 to November 2025.

Method of Payment: (Select One) Check Credit Card Board Member Reimbursement

VOTE COUNT Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete. **Recused**

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
1 Joshua Sautter	Area 1				1		
2 LeeVante Haywood	Area 2	1					
VAC.	Area 3						
3 Robert Wenger	Area 4	1					
4 Diane Rosen	Area 5	1					
5 Laure Stevens	Area 6	1					
6 Andrew Zucker	Area 7				1		
7 Heather Michaels	At-Large	1					
8 Lissa Morrow	At-Large	1					
VAC.	Apt. / Condo						
9 Daniel Kashini	Business				1		
10 Kelvin Tolbert	Business	1					
11 Geri Hernandez-Abisoror	Education	1					
VAC.	Encino Chamber						
12 Laurie Kelson	Encino EPOA	1					
13 Athena Novak	Home Owners Of Encino	1					
14 Glenn Bailey	Park/ Environment	1					
15 Matthew May	Planning & Land Use				1		
16 Roy Nwaiser	Public Safety	1					
17 Anni Keusseyan	Religious					1	
18 Max Furberg	Youth				1		
VAC.	Volunteer						
Board Quorum: 11	Total :	12	0	0	5	1	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Actcompliant public meeting where a quorum of the Board was present.

Authorized Signature: *Laure Stevens* Authorized Signature: *Glenn Bailey*
 Print / Type Name: **Laure Stevens / Treasurer** Print / Type Name: **Glenn Bailey / Second Signer**
 Date: **Wednesday, December 11, 2024** Date:

**Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.



[Print](#)

Billing Activity - Payments

Encino Neighborhood Council
Attn: Laure Stevens
200 N. Spring St FL 20
Los Angeles CA 90012-4801
US
P.: 818-261-1175

Today's Date: 12/02/2024
User Name:

Payments from 10/02/2024 to 12/02/2024

Date	Description	Charge Amount	Credit Amount
11-27-2024 03:36:01 AM	Payment - Credit Card (MasterCard) *****4702		\$81.00
10-27-2024 03:38:24 AM	Payment - Credit Card (MasterCard) *****4702		\$81.00

Billing questions? [Contact Support](#)

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US



[Print](#)

Billing Activity - Invoices

Encino Neighborhood Council
 Attn: Laure Stevens
 200 N. Spring St FL 20
 Los Angeles CA 90012-4801
 US
 P.: 818-261-1175

Today's Date: 12/02/2024
User Name:

Invoices from 10/02/2024 to 12/02/2024

Date	Description	Charge Amount	Credit Amount
11/27/2024	Invoice #1732696559	\$81.00	
	Constant Contact - Email Plus		
	501-1500 Contacts	\$81.00	
	Highest contact count: 1451		
	From 10/27/2024 to 11/27/2024		
10/27/2024	Invoice #1730014702	\$81.00	
	Constant Contact - Email Plus		
	501-1500 Contacts	\$81.00	
	Highest contact count: 1449		
	From 09/27/2024 to 10/27/2024		

Billing questions? [Contact Support](#)

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US



**City of Los Angeles
Office of the City Clerk
Neighborhood Council Funding Program**



Neighborhood Purposes Grants

Neighborhood Purposes Grants (NPGs) provide NCs opportunities to develop partnerships with local 501(c)(3) nonprofits and public schools to build community and enhance neighborhoods in the City of Los Angeles. Projects and activities supported by NPGs vary widely and can include, but are not limited to:

- The Arts
- Beautification
- Community Support
- Education
- Community Improvements

NPG-funded projects and activities must be for a **public benefit** and purpose, **open**, **accessible**, and **free of charge** to stakeholders.

Grants approved by NCs exceeding \$5,000 involve further review and possible City contract by the Office of the City Clerk.

Visit the NC Funding Program website page on NPGs ([click here](#)) to find out more details about how 501(c)(3) nonprofits and public schools serving NC areas can apply. There are two NPG Information Packets; One for prospective applicants to help guide them in the application process, and one for NC board members outlining considerations and factors to keep in mind while evaluating NPG requests.

A “Project Completion Report” template is also provided to help ensure accountability in the use of Grant funds and help demonstrate how NCs and their partners are supporting L.A. communities and stakeholders. NCs and NPG recipients are strongly encouraged to work together to complete and submit the Report at the conclusion of the project.

Any questions you may have with the NPG process, please contact us at the NC Funding Program:

- Clerk.NCFunding@lacity.org
- (213) 978-1058

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Encino

SECTION I - APPLICANT INFORMATION

1a)	<u>SHE IS HOPE LA</u> <i>Organization Name</i>	<u>83-2159039</u> <i>Federal I.D. # (EIN#)</i>	<u>CA</u> <i>State of Incorporation</i>	<u>8/29/2018</u> <i>Date of 501(c)(3) Status (if applicable)</i>
1b)	<u>17942 Ventura Blvd</u> <i>Organization Mailing Address</i>	<u>Encino</u> <i>City</i>	<u>CA</u> <i>State</i>	<u>91316</u> <i>Zip Code</i>
1c)	<u></u> <i>Business Address (if different)</i>	<u></u> <i>City</i>	<u></u> <i>State</i>	<u></u> <i>Zip Code</i>

1d) **PRIMARY CONTACT INFORMATION:**
Tisha Janigian 818-447-7587 Tisha@sheishopela.org
Name Phone Email

2) **Type of Organization- Please select one:**
 Public School *(not to include private schools)* or 501(c)(3) Non-Profit *(other than religious institutions)*
 Attach Signed letter on School Letterhead Attach IRS Determination Letter

3) SHE IS HOPE LA Encino CA 91316
Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**
 This grant supports single mother families with tailored educational programs on financial guidance, job training, peer support and essentials like clothing, shoes, housewares, food, and personal hygiene. By addressing immediate needs, we aim to lift them out of survival mode and empower them for lasting positive change.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**
 This grant is a vital step toward our goal of obtaining an apartment building for affordable housing, supporting single mother families for up to two years. Beyond immediate support, stable housing is fundamental to our mission, fostering long-term transformation in credit and self-esteem. By securing a haven, we recognize the interconnected nature of financial stability, education, and housing in rebuilding lives. Our vision is a holistic solution addressing immediate needs and providing a pathway to sustained independence, breaking the cycle of adversity and empowering single mother families for a lasting impact.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
	n/a	\$	\$
		\$	\$
6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Purchasing personal hygiene supplies, basics and getting to our moms & kids	\$5000	\$5000
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 5,000

10a) Start date: 02/21/2024 10b) Date Funds Required: 03/01/2024 10c) Expected Completion Date: 12/31/2024
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - **REQUIRED** DocuSigned by:
Tisha Janigian Executive Director Tisha Janigian 2/21/2024
63D669272CE34B7...
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - **REQUIRED** DocuSigned by:
Sonja Kelly Secretary Sonja Kelly 2/21/2024
7FDC8BC56F2E4A1...
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **AUG 05 2019**

SHE IS HOPE LA
16936 BURBANK BOULEVARD STE 138
ENCINO, CA 91316

Employer Identification Number:
83-2159039
DLN:
17053046371039
Contact Person:
FAITH E CUMMINS ID# 31534
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
August 29, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

SHE IS HOPE LA

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

Office of the City Clerk
 Administrative Services Division
 Neighborhood Council (NC) Funding Program
 Board Action Certification (BAC) Form



NC Name: **ENCINO** Meeting Date: **Wednesday, September 25, 2024**
 Budget Fiscal Year: **2024/ 2025** Agenda Item: **7.B**

Board Motion and/or Public Benefit Statement (CIP and NPG):
 MOTION : The Encino Neighborhood Council Board approves the Neighborhood Purpose Grant application from She Is Hope for \$2,000 which will provide personal hygiene kits to single mothers in need.
 ENC Finance Committee Vote: September 16, 2024 - Motion Passes Yes 6 / 0 No

Method of Payment: (Select One) Check Credit Card Board Member Reimbursement

VOTE COUNT Recused
 Board Members must leave the room prior to any discussion and may not return to the room until after the vote is complete.

Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
Joshua Sautter	Area 1	1					
LeeVante Haywood	Area 2	1					
VAC.	Area 3						
Robert Wenger	Area 4	1					
Diane Rosen	Area 5	1					
Laure Stevens	Area 6	1					
Andrew Zucker	Area 7	1					
Heather Michaels	At-Large					1	
Lissa Morrow	At-Large	1					
VAC.	Apt. / Condo						
James Wenger (Alt)	Business					1	
Kelvin Tolbert	Business	1					
Geri Hernandez-Abisor	Education	1					
VAC.	Encino Chamber						
Laurie Kelson	Encino EPOA	1					
Athena Novak	Home Owners Of Encino			1			
Glenn Bailey	Park/ Environment	1					
Matthew May	Planning & Land Use	1					
Roy Nwaiser	Public Safety	1					
Anni Kusseyan	Religious	1					
Max Furberg	Youth					1	
VAC.	Volunteer						
Board Quorum: 11	Total :	14	0	1	0	3	0

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Actcompliant public meeting where a quorum of the Board was present.

Authorized Signature: Print / Type Name: Laure Stevens / Treasurer Date: 09.25.2024	Authorized Signature: Print / Type Name: I Glenn Bailey / Second Signer Date: 10.02.25
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**Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.