

Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Encino

SECTION I - APPLICANT INFORMATION

1a) Southern California Preparedness Foundation 47-2811120 CA 01/21/2015
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*

1b) 19300 Rinaldi St. Unit 7333 Northridge CA 91327-8818
Organization Mailing Address *City* *State* *Zip Code*

1c) _____
Business Address (if different) *City* *State* *Zip Code*

1d) **PRIMARY CONTACT INFORMATION:**
William (Bill) Hopkins, Jr. 818-835-5384 Bill.Hopkins@SoCalPrep.us
Name *Phone* *Email*

2) Type of Organization- Please select one:
 Public School *(not to include private schools)* **Attach Signed letter on School Letterhead** or 501(c)(3) Non-Profit *(other than religious institutions)* **Attach IRS Determination Letter**

3) _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Participation in the 12th Annual Valley Disaster Preparedness Fair on or about Saturday, October 12, 2019, sponsored by the Southern California Preparedness Foundation. A 10ft x10ft space will be provided to the neighborhood council for Outreach operations. Neighborhood Council name, meeting location, and website address will appear on the event flyer and Fair website (www.ValleyDisasterFair.com). Neighborhood Council participation and information may also appear on various additional Fair promotional materials. Family registration information is requested of Fair attendees, and to the extent it is obtained, will be provided to participating neighborhood councils to assist with NC Outreach efforts. Venue is ADA compliant.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

This Emergency and Disaster Preparedness Fair, which had attendance averaging 6,000 over the last two years, benefits the Neighborhood Council stakeholders and surrounding communities by increasing family and neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness Starter Kits, informative presentations, displays and basic trainings, in a family-friendly and accessible environment.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
	Supplies, services, and rentals for Annual Valley Disaster Preparedness Fair	\$ 850.00	\$ 54,000.00
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: Various Neighborhood Councils

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 850.00

10a) Start date: 01 / 18 / 19 10b) Date Funds Required: 06 / 05 / 19 10c) Expected Completion Date: 10 / 12 / 19
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant
Dave Brown	Southern California Preparedness Foundation board member

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

William J. Hopkins, Jr. President & Director *William J. Hopkins* 1/23/19
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Linda M. Pruet Corporate Secretary & Director *Linda M. Pruet* 1/23/19
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 21 2015

SOUTHERN CALIFORNIA PREPAREDNESS
FOUNDATION
19300 RINALDI ST UNIT 7333
NORTHRIDGE, CA 91327-8818

Employer Identification Number:
47-2811120
DLN:
26053420004015
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 29, 2014
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

A handwritten signature in cursive script that reads "Tamesa Rippeida". The signature is written in dark ink and is positioned above the typed name.

Director, Exempt Organizations

Free NC Outreach!

New Date for the 12th Annual VALLEY DISASTER PREPAREDNESS FAIR

WWW.VALLEYDISASTERFAIR.COM

Saturday, October 12, 2019 9:00 am – 1:30 pm

QUESTIONS? INFO@VALLEYDISASTERFAIR.COM

ONLINE REGISTRATION OPENS JULY 1 • REGISTRATION ALSO AVAILABLE AT THE FAIR

Northridge Fashion Center—Pacific Theaters Parking Lot

(9400 Shirley Ave., south of Plummer St.)

SPECIAL APPRECIATION TO NORTHRIDGE FASHION CENTER AND GENERAL GROWTH PROPERTIES, INC.

A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Targeted outreach to
YOUR stakeholders:

Our Request

A short (150-200 words) message from your NC to your stakeholders to be included in an email sent to families within your boundaries when they register online for the Fair. *Details on back.*

What You Get

- ⇒ **Great satisfaction** from helping prepare LA for our next major disaster
- ⇒ **A spreadsheet** of your stakeholder families that register for the Fair
- ⇒ **Demonstrate your commitment** to the Mayor's *resiliency* and *readiness* programs
- ⇒ **Opportunity** to share ideas and see how others support and promote their Neighborhood Council
- ⇒ **Outreach booth space** (10' x 10') at the Fair to showcase your community and NC support
- ⇒ **First-come, first-served** basis for Outreach space. Contact Bill.Hopkins@SoCalPrep.us ASAP

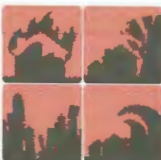
**Valley
Disaster
Preparedness
Fair
2019**

Call for Exhibitors,
Contributors, and Volunteers

If your business, group, organization, company, agency, association, or team has a strong relationship to disaster preparedness (offers training; sells equipment/supplies; conducts/participates in emergency drills; provides education; is a city, county, state, tribal, or federal response agency; a private/public service provider; etc.) and would like to exhibit at the Fair (no selling permitted), or would like to contribute services, products, personnel, or a grant, let us hear from you. We are also seeking organized groups (Scouts, clubs, associations, etc.) and individuals as volunteers to assist with a diversity of tasks. Contact us at Info@ValleyDisasterFair.com.

Volunteer opportunities & community service hours:
Kit Prep, Set-up, Take-down, Promotion, PR, Donations,
Logistics, & more! Info@ValleyDisasterFair.com

This annual event is sponsored by www.SoCalPrep.us
Info@SoCalPrep.us
Ph: 818-835-5384
(a 501(c)(3) nonprofit)



**Southern
California
Preparedness
Foundation**



Supported by Los Angeles
**Neighborhood Councils, Council
District 12**, County Supervisor
Kathryn Barger, with Federal,
State, County, and City agency
participation.



EP kits to registered families only and while supplies last. Events, exhibitors, and features subject to availability and may change.



Exhibitor Guide and Location Map



Southern
California
Preparedness
Foundation

Exhibitor	Location	Exhibitor	Location
Amateur radio communications trailer	EmComm	LAFD ladder truck	Ladder Truck
Amateur Radio Emergency Services	6-D	LAFD rescue ambulance	LAFD RA
Amateur radio exams	VE	LAPD Mobile Command Vehicle	LAPD
Amateur Radio volunteer staging	3-D	LifeTank (water storage)	8-D
Assemblymember Matt Dababneh, 45th	12-A	Lost & Found	3-X
AT&T	7-D	Media relations & check-in	4-X
Auxilliary Communication Service (ACS)	4-D	MySafe:LA	6-E
Blood donation	Blood Mobile	National Traffic System (NTS)	NTS
Blue Can Water	3-F	NC: Arleta	13-C
BSA Troop 10 (Demos)	6-F, 7-F	NC: Canoga Park	11-B
Calif. Emergency Mobile Patrol (CEMP)	CEMP	NC: Chatsworth	7-A
Calilifornia Highway Patrol (CHP)	CHP radio car	NC: Encino	14-B
Calvary Chapel (food prep)	Food Prep	NC: Foothill Trails District	6-B
Calvary Chapel (food prep. area)	9-X, 10-X	NC: Granada Hills North	8-A
Cedars-Sinai bloodmobile	Blood Mobile	NC: Granada Hills South	9-A
CERT appreciation	10-D	NC: Lake Balboa	6-C
Check-in & registration	Registration	NC: Los Feliz	10-C
Child ID (Masonic Lodge Burbank #406)	5-X	NC: Mission Hills	10-B
Commuity Emergency Response Team	11-D, 12-D	NC: NoHo	14-C
Congressman Tony Cardenas	10-A	NC: North Hills East	8-C
CouncilMember Nury Martinez, CD06	11-A	NC: North Hills West	9-C
Cribbing demo (CERT)	12-D	NC: Northridge East	7-B
Devonshire police cadets	1-E	NC: Northridge South	8-B
Dutch oven cooking	10-E, 11-E	NC: Northridge West	9-B
Earthquake simulator	Shakey-Quakey	NC: Panorama City	7-C
Elite generators (Generac)	8-F	NC: Porter Ranch	12-C
EmpowerLA (DONE)	12-B	NC: Sherman Oaks	13-B
Fair entrance	1-X	NC: Sylmar	6-B
First Aid station	6-X	NC: Tarzana	11-C
First Aid volunteer staging	3-D	NC: Van Nuys	6-A
Food court	Food Court	Nextdoor	11-G
Food distribution table	8-X	Pet preparedness	9-D
Food fixin' table	7-X	Prepare-Zone	12-E
Get On The Air (GOTA) station	GOTA	Prize tent	3-X
Information	2-X	Quartermaster	13-E, 14-E
Kids' Safety Puppet Show	Puppet Show	Red Cross outreach	1-F
Kit distribution, family EP starter	Kit Distribution	Red Cross Kids' Safety Puppet Show	Puppet Show
KPARN amateur radio group	10-F	Registration & check-in	Registration
LA Bureau of Sanitation	9-E	Sears Holding	3-G
LA County Animal Control	LA Animal Control	ShakeOut--Drop, Cover, Hold On	4-F
LA County Office of Emergency Mgt	1-A	ShelterBox	Shelter Box
LA County Public Health	4-G	Solar oven demo	6-G
LA County Sheriff (DCS)	Sheriff DCS	SOS Products, Inc.	4-E
LA Department of Aging	9-F	Southern Calif. Gas Company	10-G
LA Dept. of Building and Safety (LADBS)	8-E	Speaker Series	Speaker's Stage
LA Emerg. Management Dept.	2-G	US Civil Air Patrol Pacoima, Sqd 137	2-E
LA Vector Control	1-G	US Coast Guard Auxiliary	3-E
LADWP chilled water truck	LADWP Water	Victory for Victims (C.A.T.S.)	2-F
LADWP electric safety demonstration	9-G	Volunteer check-in	11-X
LADWP outreach	DWP Outreach	Yogi Bear Shakey-Quakey Schoolhouse	Shakey-Quakey
LADWP solar power unit	DWP Solar		



**Southern
California
Preparedness
Foundation**
A 501(c)(3) nonprofit

Valley Disaster Preparedness Fair 2019



WWW.VALLEYDISASTERFAIR.COM

Saturday, October 12, 2019 9:00 am – 1:30 pm

QUESTIONS? INFO@VALLEYDISASTERFAIR.COM

FASTER FAIR CHECK-IN WITH ONLINE REGISTRATION • OPENS JULY 1
REGISTRATION ALSO AVAILABLE AT THE FAIR

Northridge Fashion Center—Pacific Theaters Parking Lot
(9400 Shirley Ave., south of Plummer St.)

**A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR
LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.**



**Exhibits • Demonstrations • Displays • Speakers • Special Events • Bloodmobile
Pet Preparedness • Free Parking • Free Admission • Free Lunch* • It's All Free!**

Complimentary **Family Emergency Preparedness (EP) Starter Kit*** for registered families
attending the Fair. One kit per registered family. (While supplies last.)

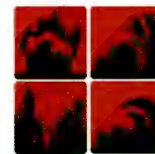


*While supplies last. EP Kits to attending registered families only.
Events, exhibitors, and features subject to availability and may change.



New Location!

10th Annual



Southern California Preparedness Foundation
www.SocalPrep.us

VALLEY DISASTER PREPAREDNESS FAIR



WWW.VALLEYDISASTERFAIR.COM

Saturday, October 7, 2017 10:00 am – 2:00 pm

Northridge Fashion Center—Pacific Theaters Parking Lot
(9400 Shirley Ave., south of Plummer St.)



QUESTIONS? INFO@VALLEYDISASTERFAIR.COM

REGISTER AT VALLEYDISASTERFAIR.COM • REGISTRATION ALSO AVAILABLE AT THE FAIR
SPECIAL APPRECIATION TO NORTHRIDGE FASHION CENTER AND GENERAL GROWTH PROPERTIES, INC.

**A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE,
YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.**

Valley Disaster Preparedness Fair 2017

- 1,400 Emergency Preparedness Starter Kits (1 per registered family, first-come, first served) free at the Fair
- Periodic raffle drawings for EP items and prizes
- **Blood drive sponsored by Cedars-Sinai (9:00a-2:30p)**
- Yogi Bear's Shakey-Quakey School House
- Free Child ID by California Masons
- Ham radio station K6D with ARES, ACS, DCS, NTS
- LADWP Electric Diorama and Safety Demonstration
- City, County, State, Federal disaster response agencies
- Coast Guard Auxiliary, MySafe:LA, LA Animal Control
- Red Cross information & Kids' Safety Puppet Show
- Pet preparedness, Map Your Neighborhood, CHP
- Southern California Gas Company, Shelter Box
- CERT information, California Emergency Mobile Patrol
- Neighborhood Council representatives, LAFD, LAPD
- Dutch oven cooking, solar oven cooking, grill cooking
- Special events, demonstrations, and lots more!



**Free Hot Dogs, Burgers,
Veggie Burgers***
11:30 am to 1:30 pm



Prepared by *Calvary Chapel Disaster Relief Ministry*

Schedule of the Day's Events

On-going Events

- 8:00 am — **K6D** ham radio on the air at Fair
- 9:00 am — Blood donors admitted to Fair
- 9:00 am-2:30 pm—**Cedars-Sinai bloodmobile**
- 10:00 am — Fair opens; check-in & registration
- 10:15 am — Welcome and Opening Remarks
- 10:30 am — Speaker: **Frank Borden**
- 10:30 am — First prize drawing
- 11:00 am — Ham radio license examinations[®]
- 11:15 am — Speaker: **Dr. Jill Barnes, Ph.D.**
- 11:30 am - 1:30 pm — Lunch served
- 11:30 am — Vehicle extrication ("Jaws") demo
- 12:00 pm — Speaker: **Tanya Yarbrough**
- 12:45 pm — Speaker: **Dan Tomlinson**
- 1:30 pm — Speaker: **Eric Boldt**
- 1:30 pm — Last prize drawing
- 1:45 pm — Mega drawing for unclaimed prizes
- 2:00 pm — Fair ends. Drive carefully!

- Bloodmobile walk-in and prior appointments
Appointments: <http://tinyurl.com/2017VDPFdonateblood>
- Get On The Air* station—Talk on the ham radio!
- CERT utility control—manage your utilities
- K6D talk-in frequency is 145.570 MHz simplex
- LADWP electricity safety demonstration
- Prize drawings (must be present to claim prizes)
- Red Cross Children's Safety Puppet Show
10:15 am, 11:00 am, 12:30 pm, 1:15 pm
- Sidewalk CPR (compression only) instruction
- Yogi Bear's Shakey-Quakey Schoolhouse
- Free Child ID • Duck-Cover-Hold on for kids
- Send a **Radiogram** to your out-of-state contact!
- Twitter: Day's events & drawings [#EPFair2017Live](https://twitter.com/EPFair2017Live)

Managed and Produced by [Southern California Preparedness Foundation](http://SouthernCaliforniaPreparednessFoundation.com). Co-sponsored by the *Patriot Oil Community Benefit Trust Fund* (administered by the [North Valley Coalition](http://NorthValleyCoalition.com)), [Southern California Gas Company](http://SouthernCaliforniaGasCompany.com), and Supervisor 5th District [Kathryn Barger](http://KathrynBarger.com).

Supported by Los Angeles [Neighborhood Councils](http://NeighborhoodCouncils.com), businesses, organizations, and Councilmember [Mitchell Englander](http://MitchellEnglander.com), with Federal, State, County, and City agency participation.

Listed events, speakers, attendees, exhibitors, and supporters subject to availability and may change. *While supplies last. [®]\$15 ARRL fee (cash).

Issue 1729




Grayce Liu, General Manager, Department of Neighborhood Empowerment, Los Angeles

Many thanks to all the many Neighborhood Councils who have once again stepped up for their communities by supporting the 10th Annual Valley Disaster Preparedness Fair! Whether the disaster occurs as an earthquake, flood, fire, terrorist act, cyber threat, pandemic disease, or other form, there are definitely actions you can take now with your family, friends, and neighbors to prepare. I really appreciate your attending the Fair to learn these invaluable skills so that you can collaborate with your Neighborhood Councils to create a safer and more prepared Los Angeles.

We gratefully acknowledge these Los Angeles Neighborhood Councils for their contribution and participation.

<i>Neighborhood Council</i>	<i>Usual Meeting Time</i>	<i>Meeting Location</i>
CANOGA PARK www.canogaparknc.org	7:00 pm on 4 th Wednesday of month	Canoga Park Community Center 7248 Owensmouth Ave., Canoga Park
CHATSWORTH www.chatsworthcouncil.org	6:30 pm on 1 st Wednesday of month	Lawrence Middle School 10100 Variel Ave., Chatsworth
ENCINO www.encinonc.org	6:30 pm on 4 th Wednesday of month	Encino Community Center 4935 Balboa Blvd., Encino
FOOTHILL TRAILS DISTRICT www.ftdnc.org	7:00 pm on 3 rd Thursday of month	Lake View Terrace Recreation Center 11075 Foothill Blvd., Lake View Terrace
GRANADA HILLS NORTH www.ghnnc.org	6:30 pm on 1 st Tuesday of month	St. Euphrasia School Hall 11766 Shoshone Ave., Granada Hills
GRANADA HILLS SOUTH www.ghsnc.org	6:30 pm on 1 st Thursday of month	Granada Hills Charter High School 10535 Zelzah Ave., Granada Hills
LAKE BALBOA www.lakebalboanc.org	6:30 pm on 1 st Wednesday of month	Gault Street Elementary School Auditorium 17000 Gault St., Lake Balboa
LOS FELIZ www.losfeliznc.org	7:00 pm on 3 rd Tuesday of month	Founders Metropolitan Community Church 4607 Prospect Ave., Los Angeles
MISSION HILLS www.mhnconline.org	7:00 pm on 1 st Monday of month	LAPD Community Room 11121 Sepulveda Blvd., Mission Hills
NOHO www.mtnhnc.org	6:30 pm on 2 nd Wednesday of month	East Valley High School 5525 Vineland Ave., North Hollywood
NORTH HILLS EAST https://empowerla.org/nhenc	6:30 pm on 1 st Monday of month	Penny Lane Rainbow Room 15314 Rayen St., North Hills
NORTH HILLS WEST www.nhwnc.net	7:00 pm on 3 rd Thursday of month	New Horizons Sam's Cafe 15725 Parthenia St., North Hills
NORTHRIDGE EAST www.nenc-la.org	7:00 pm on 3 rd Wednesday of month	Northridge Woman's Club 18401 Lassen St., Northridge
NORTHRIDGE SOUTH www.northridgesouth.org	7:00 pm on 4 th Thursday of month	Northridge Middle School 17960 Chase St., Northridge
NORTHRIDGE WEST www.northridgewest.org	6:15 pm on 2 nd Tuesday of month	Calahan Elementary School Auditorium 18722 Knapp St., Northridge
PANORAMA CITY www.panoramacitync.org	7:00 pm on 4 th Thursday of month	Mission Community Hospital 2 nd Floor, Room 208 14860 Roscoe Blvd., Panorama City
PORTER RANCH www.prnc.org	6:15 pm on 2 nd Wednesday of month	Porter Ranch Community School Multipurpose Room 12450 Mason Ave., Porter Ranch
SHERMAN OAKS www.shermanoaksnnc.org	6:30 pm on 2 nd Monday of month	Sherman Oaks Elementary School Auditorium 14780 Dickens St., Sherman Oaks
SYLMAR www.sylmarneighborhoodcouncil.org	6:30 pm on 4 th Thursday of month	Sylmar High School--Spartan Hall 13050 Borden Ave., Sylmar
TARZANA www.tarzananc.org	7:00 pm on 4 th Tuesday of month	Tarzana Elementary School Auditorium 5726 Topeka Dr., Tarzana
VAN NUYS www.vnnc.org	7:00 pm on 2 nd Wednesday of month	Marvin Braude Constituent Services Center 6262 Van Nuys Blvd., Van Nuys

Check your local Neighborhood Council website for updated meeting times, locations, and important notifications. Neighborhood Councils are elected by the stakeholders in each area to promote participation in government and make government more responsive to local needs. They provide an open forum for public discussion of issues concerning the local area and the larger region and facilitate communication between the City of Los Angeles and community members. Don't know your Neighborhood Council? Visit empowerLA.org.

Sponsored and managed by www.SoCalPrep.us Info@SoCalPrep.us Ph: 818-835-5384 (a 501(c)(3) nonprofit)	 Southern California Preparedness Foundation	 Co-sponsored by the Patriot Oil Community Benefit Trust Fund (administered by the North Valley Coalition)	  Co-sponsored by Southern California Gas Company
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The Honorable Eric Garcetti, Mayor of Los Angeles

Everyone should be prepared for a major earthquake, because Angelenos know that the Big One is not a question of *if*—it's a matter of *when*. The Valley Disaster Preparedness Fair helps all of us understand how to better protect lives and property, and be more aware of what the City of Los Angeles is doing to protect all of our communities.



Aram Sahakian, General Manager, Los Angeles Emergency Management Department

The recent catastrophic events in Houston and Florida demonstrate the importance of disaster planning and preparedness. It is always a local emergency first, and to survive it until help arrives, neighborhoods and communities need to plan, prepare and be ready. Managing response and recovery from such crises requires everyone's participation in the community and through all levels of government. There is no substitute for neighborhood and community preparedness and I applaud the Valley Disaster Preparedness Fair for taking the initiative to engage, educate and prepare the community.



Los Angeles Fire Department Chief Ralph Terrazas

Disaster preparedness is everyone's responsibility. We never know when an earthquake, brush fire or other natural calamity may occur. But we know that preparedness is key to surviving the initial days when emergency services may be overwhelmed and self-reliance, plenty of supplies and a willingness to help your neighbor comes into play.



Bill Hopkins, President, Southern California Preparedness Foundation, and Chair, Valley Disaster Preparedness Team

Thank you for preparing! How do I know? When we were preparing lists for our Family Emergency Preparedness Kit, we experienced a little difficulty procuring all that we wanted to include. Why? Stores and their suppliers were low, and in some cases, out of stock. This was a combination of emergency supplies being sent to disaster areas in our country, AND people figuring that maybe, just maybe, a similar disaster (say, earthquake) could happen here and stocking up, just in case. Our EP kits also contain much valuable printed information on planning, prevention, and preparation. Visit us at our new, expanded location in the Pacific Theaters parking lot at the Northridge Fashion Center.

Featured Speaker Series



10:30 am - 11:00 am **Frank Borden**
Retired LAFD
Assistant Chief

"Father" of Community Emergency Response Team training, will tell you how CERT, first in nation, got started in Los Angeles and spread to the rest of our country, and the world.



11:15 am - 11:45 am **Dr. Jill Barnes, Ph.D.**
Executive Emergency
Strategist, Office of
Emergency Operations,
Division of District
Operations

Learn how LAUSD schools prepare for and respond to emergencies and disasters, how to prepare your children, and what you need to know should a disaster strike while school is in session.



12:00 pm - 12:30 pm **Tanya Yarbrough**
Well-respected
professional dog
trainer

Tanya will guide you through a session on pet preparedness and how to get your pet(s) trained and ready for a quick evacuation.



12:45 pm - 1:15 pm **Dan Tomlinson**
LAFD ACS Battalion
10 Communications
Unit Leader and avid
Ham radio operator

Will demonstrate and explain how to use any two-way radio to communicate effectively, efficiently, and succinctly in a disaster or emergency situation.



1:30 pm - 2:00 pm **Eric Boldt**
Warning Coordination
Meteorologist at
National Weather
Service

Currently working at the Los Angeles/Oxnard facility, Eric will cover severe weather and how you can prepare for and deal with adverse weather conditions.



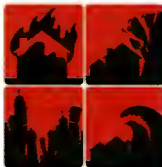
In recognition of the commitment and tremendous value CERT members contribute to their communities, we will present the first 100 CERT volunteers with a special EP item for your kit. Show us your course completion certificate, callout team ID, or your CERT vest at the CERT Appreciation table. Thank you!

Bring your out-of-state emergency contact information (full name, complete address, and phone number with area code), visit the ham radio National Traffic System (NTS) station, and they will get a radiogram message to your out-of-state contact from the Fair. Kate Hutton, retired CalTech seismologist, will be working the station.

Thank you to our exhibitors, participants, supporters, and material providers



This annual event sponsored and managed by www.SoCalPrep.us
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 Ph: 818-835-5384



Southern California Preparedness Foundation

The Southern California Preparedness Foundation is a 501(c)(3) nonprofit corporation founded to promote and support disaster awareness, education, and preparedness via community events, public forums, focused programs, and targeted outreach.

Headquartered in the San Fernando Valley of California, in the heart of earthquake country, the Foundation primarily supports the Annual Valley Disaster Preparedness Fair,

the Map Your Neighborhood (MYN) program, and Community Emergency Response Team (CERT) training.

The Foundation is governed by an all-volunteer Board of Directors, consisting of Mr. William (Bill) J. Hopkins, Jr. (President/Director), Ms. Linda M. Pruett (Corporate Secretary/Director), Mr. Theodore (Ted) C. Snyder (Treasurer/Director), and Mr. Dave Brown (Logistics/Director). There are no employees. Cumulatively, the Directors have decades of experience in disaster preparedness and response, and are active amateur radio (ham) operators.



The Foundation is listed with [GuideStar](http://www.GuideStar.org), the world's largest source of information on nonprofit organizations.